



## PUGET SOUND HERDING GROUP ASSOCIATION

### New Membership Application

Membership applications will not be accepted with incomplete information. Date: \_\_\_\_\_  
Applicants under 18 years of age must have a parent's signature on application. Use back if needed.

Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Telephone: \_\_\_\_\_

I/we, the above named, do hereby apply for membership in the Puget Sound Herding Group Association (P.S.H.G.A.) and have enclosed dues for the year. I/we agree to abide by the Constitution and By-Laws of the P.S.H.G.A. and the American Kennel Club.

Dues: Individual \$45 \_\_\_\_\_ Family \$45 plus \$10 each additional family member at the same address (maximum 3 members) \_\_\_\_\_ Associate (non-voting) \$15 \_\_\_\_\_ Junior Free

\_\_\_\_\_ I wish to receive communications by e-mail to the address listed above. (you will not receive a paper copy if you make this selection)

\_\_\_\_\_ I prefer to receive a paper copy of all communication

Signature: \_\_\_\_\_ Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

### **Two sponsors (existing PSHGA members) are required:**

Sponsor #1 Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Sponsor #2 Name: \_\_\_\_\_ Signature: \_\_\_\_\_

### **Submit completed application and dues to:**

**Léo Washburn, PSHGA Membership Chair & Treasurer**

**5229 S 380th St., Auburn WA 98001-9400**

### **For Administrative Use Only:**

Date received: \_\_\_\_\_ Dues paid: \_\_\_\_\_ Check #: \_\_\_\_\_ Member #: \_\_\_\_\_

1<sup>st</sup> Reading: \_\_\_\_\_ Date of Vote: \_\_\_\_\_ Action (Accepted/Denied) \_\_\_\_\_



## PUGET SOUND HERDING GROUP ASSOCIATION

### New Membership Application - Page 2

Name: \_\_\_\_\_ Member #: \_\_\_\_\_

Name: \_\_\_\_\_ Member #: \_\_\_\_\_

Name: \_\_\_\_\_ Member #: \_\_\_\_\_

(Member number will be issued upon application acceptance)

#### Tell us about yourself:

Breed or Breeds owned: \_\_\_\_\_

#### Check all areas that apply:

Exhibitor: \_\_\_ Conformation \_\_\_ Obedience \_\_\_ Rally Obedience \_\_\_ Agility \_\_\_ Herding \_\_\_ Tracking \_\_\_ Juniors

Judge: \_\_\_ Conformation \_\_\_ Obedience \_\_\_ Rally Obedience \_\_\_ Agility \_\_\_ Herding \_\_\_ Tracking \_\_\_ Juniors

Instructor: \_\_\_ Conformation \_\_\_ Obedience \_\_\_ Rally Obedience \_\_\_ Agility \_\_\_ Herding \_\_\_ Tracking \_\_\_ Juniors

**Breeders:** Indicate the number of litters whelped within the past **THREE** years: \_\_\_\_\_

#### Areas of interest of committees on which you would like to serve:

\_\_\_ Breed Referral \_\_\_ Community Service \_\_\_ Education Programs \_\_\_ Fund Raising Activities \_\_\_ Hospitality

\_\_\_ Match/Show Organization \_\_\_ Performance Events \_\_\_ Publicity \_\_\_ Social Events \_\_\_ Trophies & Awards

\_\_\_ Other: \_\_\_\_\_

Do you have any special skills or talents that may be of benefit to the club? Photographer, artist, writer, computer skills, etc. If so, please list:

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